



Micah Sample

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The Christian conservatives/traditionalists of my generation have been put into a tough position. Our grandparents' and great-grandparents' generations should have rebelled against the government and established a better one in 1973, when *Roe v. Wade* was overturned and sodomy was removed from the American Psychiatric Association's list of disorders. That level of subversion and evil calls for immediate action, not delayed action.

Now, as time goes on, those abominable problems become further and further entrenched into the bedrock of what's considered socially acceptable. Merely speaking about the problems, merely talking and grumbling about them, or even going outside to publicly protest them, is like taking a very small chisel to chip away at tough rock— when the very thing we're trying to extract and get rid of is several hundred feet down. Moreover, even if we were able to get abortion banned entirely, that still wouldn't be full justice, because you can't un-kill a child. I fear the Lord's vengeance will be too terrible for anyone to bear, once it comes, because our crimes deserve it.

I will, of course, continue to do all of those things— I will speak, I will grumble, I will shout and protest— but I often have to ask: what more can be done? Where haven't I taken action that I could take action now? How can I make up for the apathy of those who could have undone the problem but chose security and comfort instead?