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Nearly every pro-abortion argument mirrors pro-slavery arguments from the 19th century:

- Argument from ownership; "This slave/baby is my property/body. You can't tell me what to do with it."
- Argument from privacy; "No one is forcing you to have slaves/abortions, mind your own business."
- Argument from superseding rights; "My property/body rights come before the rights of a slave/fetus."
- Argument from inevitability; "Slavery/abortion has been around for thousands of years it's never going away. We might as well have a safe and legal system in place for it."
- Argument from pseudoscience; "Slave/fetuses aren't really people, they aren't like us, they're physically different therefore we can own/kill them."
- Argument from socioeconomics; "If slavery/abortion ends most of these slaves/babies wind up on the street without a job."
- Argument from the courts; "Slavery/abortion was vindicated by the Supreme Court. It's already been decided. It's settled law."
- Argument from faux-compassion; "Slavery/abortion is in the best interest of the Africans/babies. The world can be a cruel place, so it's actually best for them to enslave/abort them."
- Argument from the assumed hypocrisy of the other side; "You say you want to end slavery/abortion but you don't want live with free blacks/adopt unwanted babies."